

2004-2005 Profile of Northwest School District 52-3

\$20,852

Duck Creek Rd, Lodgepole, SD 57640

Home County: Perkins Area in Square Miles: 407 2004 K-12 Fall Enrollment:

Revenue

\$166

Total

\$153,437

| Total Expenditures | \$188,293 | \$180 | \$16,321 | \$0 |
|-------------------------|-----------|--------------|----------|-----|
| Co-Curricular | \$0 | \$0 | \$0 | \$0 |
| Debt Service | \$0 | \$0 | \$0 | \$0 |
| Non-Programmed | \$0 | \$0 | \$0 | \$0 |
| Community Services | \$0 | \$0 | \$0 | \$0 |
| Other Support Services | \$13,951 | \$180 | \$0 | \$0 |
| Transportation Services | \$0 | \$0 | \$0 | \$0 |
| Administration Services | \$11,607 | \$0 | \$16,321 | \$0 |
| Student/Staff Services | \$0 | \$0 | \$0 | \$0 |
| Adult Instruction | \$0 | \$0 | \$0 | \$0 |
| PK Instruction | \$0 | \$0 | \$0 | \$0 |
| | | | | |

Expenditures

General

\$162,735

Capital Outlay Special Education

\$0

Pension

Education and Pension Funds

\$0

Other Fund Data Capital Outlay Special Education Pension General **Expenditures** Revenue Cost per ADM Local \$116,092 \$0 \$20,837 \$0 **Bond Redemption** \$0 \$0 \$23,833 \$0 \$0 \$0 County Capital Projects \$0 \$0 General Fund Only \$0 State \$7,595 \$166 \$15 \$0 \$0 Other Special Revenue \$0 \$0 Educational Funds* \$5,917 \$0 \$0 \$0 Federal Enterprise Funds \$0 \$0 * Includes General, Special \$0

K-12 Instruction

| | | Special Educati Federal Flowthro | | | 2004 Taxable Va | s 30,086,648 | | | |
|--|------------------------------------|--|----------------------------------|------------------|---|--|--|-----------------------------|--|
| State Aid General Aid Special Education Extraordinary Cost Fund - SE | \$85 \$0 \$0 | Part B, Sec. 619, PK IDEA Part B Total | \$0 \$2,433 \$2,433 | | Owner Occupied Non-Ag Z Other Non-Ag/Utilities Total | \$1,277,097 \$0 \$389,051 \$31,752,796 | 2004 Payable 20 Levy per Thous: Agricultural Non-Ag Z | | |
| Total State Aid \$85 ADM Data | | Teaching Staff | Teaching Staff Data | | | Balance | Owner Occupied Other Non-Ag/Utilities Special Education | \$5.34 \$11.45 \$0.80 | |
| ADM of Tuitioned Out Paid ADM of Contracted Out Paid Non-Public / Home Sch ADM General State Aid Adj. ADM | 0.000 26.670 0.000 32.004 | Average Teacher Salary Experience Adjusted Sala Avg Years of Experience % with Advanced Degree Certified Instructional Sta Classroom Staff | e 0.0 es 0.0% | 0 0 6 0 | General Capital Outlay Special Education Pension | \$125,796 \$13,936 \$12,997 \$0 | Capital Outlay Bond Redemption Pension Fund | \$0.00 \$0.00 \$0.00 | |

| | | | | | Special Education | | December 2004 Federal Child Count | | | |
|---|---|-------------------------|--------------------------|-----------------------|----------------------------|-----|--|---|--|--|
| | | | | | Placement Categories | s - | | | | |
| Student Data | | | | | | 0 | Deaf-Blind | 0 | | |
| Student Data | _ | | | | Home | 0 | Emotionally Disturbed | | | |
| PK-12 Enrollment | 0 | | | | Residential Facility | 0 | Mental Retardation | 1 | | |
| Open Enrolled Students Rec'd | 0 | | Enrolln | nent | Separate School | 0 | Hearing Impaired | 0 | | |
| District Dropout Rate | 0.0% | _ | 101 | ADM | Regular Classroom | 0 | Learning Disabled | 0 | | |
| % Eligible for Free/Red. Lunch | for Free/Red. Lunch 0.0% K-8 0.000 0.000 Needs Students 3.7% 9-12 0.000 0.000 | ADM | Self-Contained Classroom | 0 | Multiple Disabilities | 0 | | | | |
| % Special Needs Students | | 24 Hour Program | 0 | Orthopedic Impairment | 0 | | | | | |
| Students Transported | | Early Childhood Setting | | Visually Impaired | 0 | | | | | |
| Students Transported Student to Staff Ratio | 0.0 | Total | 0.000 | 0.000 | Early Childhood SE Setting | 0 | Deaf | 0 | | |
| | | | | | PT Early Child and SE | 0 | Speech/Language | 0 | | |
| District Attendance Rate | 0.0% | | | | Resource Room | 1 | Other Health Impaired | 0 | | |
| Number of Graduates | 0 | | | | Day Program | 0 | Autism | 0 | | |
| | | | | | Home/Hospital Program | 0 | Traumatic Brain Injury | 0 | | |
| | | | | | Total | 1 | Developmental Delay | 0 | | |
| | | | | | | | Total | 1 | | |

Stanford Achievement Test Series, Tenth Edition (SAT10)

| | Grade 3 | | nde 3 Grade 4 | | Gra | de 5 | Gra | de 6 | Gra | de 7 | Gra | de 8 | Gra | de 11 | |
|--|-------------|-------------|---------------|------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-----------------|------------------------------------|
| | Total PR | Sp Ed PR | Total PR | SpEd PR | Total PR | Sp Ed PR | |
| Math | I K | rĸ | r K | r K | T K | T K | r K | r K | I K | r K | I K | I K | r K | r K | |
| Science | | | | | | | | | 1 | | 1 | | | | |
| Social Science | | | | | 1 | | 1 | | 1 | | 1 | | | | |
| Language Arts | | | 1 | | ı | | ı | | l | | 1 | | | | |
| Reading | | | | | | | | | 1 | | ı | | | | American College Test (ACT) |
| Complete Battery | | | | | | | | | | | | | | | English |
| Number Tested | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | Math |
| | | - 1 | | 1 | | | | 1 | | | | 1 | | | Reading |
| | | | | | | | | | | | | | Science | | |
| Stanford Writing Assessment Program, Third Edition | | | | | | | | | | | | | | Composite Score | |

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Percent Proficient or Higher

| | Number Tested | | Ideas and Development | | Organization, Unity, and Coherence | | | ord oice | Senten Parag | ces and graphs | Grammer and Usage | | Writing Mechanics | |
|---------|------------------|-------|--------------------------|-------|------------------------------------|-------|-------|-------------|-----------------|-------------------|----------------------|-------|----------------------|-------|
| | Total | Sp Ed | Total | Sp Ed | Total | Sp Ed | Total | Sp Ed | Total | Sp Ed | Total | Sp Ed | Total | Sp Ed |
| Grade 5 | 0 | 0 | | | | | | | | | | | | |
| Grade 9 | 0 | 0 | | | | | | | | | | | | |

Number Tested

0